



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE
GOVERNOR

P.O. BOX 25201, RALEIGH, NC 27611-5201
PHONE (919) 733-2520

EUGENE A. CONTI, JR.
SECRETARY

April 26, 2012

NOTICE TO PROSPECTIVE BIDDERS

SUBJECT: Invitation to Bid

Contract No. DK00047 – TIP No. SF-4911D – WBS Element No. 41710.3
Grading, Milling, Paving, Gabion Basket Retaining Walls, Guardrail, Drainage, and Pavement
Markings on NC 16/18 in Wilkes County

The North Carolina Department of Transportation is requesting bids for the above-mentioned project located in Division 11. The Contractor shall furnish labor, material, equipment, and traffic control.

CONTRACT TIME

The date of availability for this project is **May 31, 2012**.

The completion date for this project is **August 15, 2012**.

PRE-BID CONFERENCE

In order for all prospective bidders to have an extensive knowledge of the project, all prospective bidders shall attend a mandatory pre-bid conference as shown below:

Date and Time: May 2, 2012 at 10:00 AM

Place: Parking Lot of Central Wilkes Middle School

Location: At the intersection of NC 16/18

County: Wilkes

Contact for Directions: Michael Sexton - 336-903-9147

If you plan to attend this showing please notify Michael Sexton so that contract materials will be available.

All prospective bidders at the Mandatory Pre-Bid Conference shall meet all of the requirements as shown below:

1. Only Bidders who have attended the entire conference and properly registered at the Mandatory Pre-Bid Conference will be considered eligible to bid on this project. A bid received from a Bidder who has not attended and properly registered at the conference will be rejected as an irregular bid and will not be considered for award.
2. Attendance at the Mandatory Pre-Bid Conference will not meet the requirements of proper registration unless the individual attending has registered at the conference in accordance with the following:

- The individual attending the Mandatory Pre-Bid Conference is a full time employee of the company being represented and has **administrative and/or supervisory** authority over the work to be performed under this contract.
- The individual signs his/her name and company title on the official roster.
- The individual writes in the name and address of the company he or she represents.
- Only one company is shown as being represented by the individual attending.
- The individual shall sign out when the conference is over.

Attendance at any prior pre-bid conference will not meet the requirement of this provision.

BID OPENING

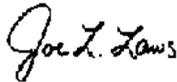
Sealed bids must be received in the **Eleventh Division Office at 801 Statesville Road in North Wilkesboro** by **10:00 a.m. on Thursday, May 17, 2012.** Bids must be submitted on the official bid sheet, submitted with the entire proposal, and display the following statement on the front of the envelope:

QUOTE NO. DK00047 – SF-4911D
N. C. DEPARTMENT OF TRANSPORTATION
JOE LAWS, PE, DIVISION PROJECT MANAGER
P. O. BOX 250
NORTH WILKESBORO, NORTH CAROLINA 28659

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Complete packages containing the Contract Proposal including the Bid Form and Project Plans will be given to all prospective bidders or their agents at the time of the pre-bid conference. There will be no cost for bid packages. The Department reserves the right to reject any and all bids. If you have any questions regarding this project, please contact Michael Sexton, Transportation Technician IV, at (336) 903-9147.

Yours very truly,



Joe L. Laws, PE
Division Project Manager

cc: M. A. Pettyjohn, PE, Division Engineer

D. J. Tetzlaff, District Engineer

